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09173313

Document Prepared By:
STACEY JAMESON

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1999-12-17 14:30:06
Cook County Recorder 23.50



ATTORNEYS' NATIONAL
THRENTWORK NATIONAL
CHICAGO, IL 60601
RECORDING DEPT.

Property Address:
4313 N CLARENDON # 1411
CHICAGO
IL 60613
Project #: FNMA Pool
Assignor #: 0594041
Pool #: 000050637A
PIN/Tax ID #: 14174070551021

P.A.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES C WAKEMAN

Mortgagee: MAJESTIC MORTGAGE CORPORATION

Loan Amount: \$ 40,800.00

Date of Mortgage: 10-28-1992

Date Recorded: 12-15-1992

Liber/Cabinet:

Page/Drawer:

Document #: 92945053

Certificate:

Microfilm:

2nd Record: - - -

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/02/1999.

TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE
BANKERS, INC.

Cindy Garvin
Assistant Secretary

Kari K. MacEwan
Vice President

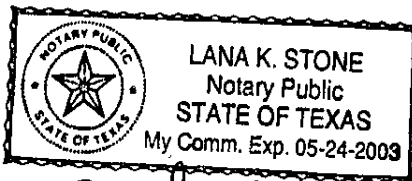


State of TX County of TRAVIS

On this 11/02/1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Kari K. MacEwan and Cindy Garvin, address being 1300 S. Mopac Expressway, Austin, TX 78746, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of TEMPLE-INLAND MORTGAGE CORPORATION, successor to LOPER MORTGAGE COMPANY, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and FKA CAPITOL MORTGAGE BANKERS, INC., a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Lana K. Stone
My Commission Expires: 05-24-2003



Timothy J. Crowley (Atty)
1025 Ogden Avenue
Suite: 207
Lisle, IL 60532

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Project: FNMA Pool

Loan Number: 0594041

IL COOK

Legal Description

UNIT 1411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4310-4322 NORTH CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24521051, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600 CHICAGO, IL 60602
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