

WHEN RECORDED MAIL TO:

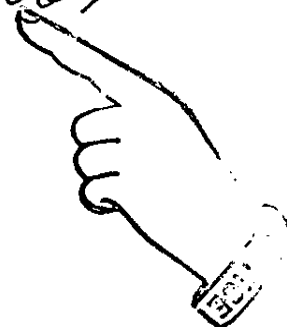
*Mfg Finance Services
800 E NW Highway
Palooka, IL 60067*



FILE #: _____

ESCROW/CLOSING #: _____

CASE #: INV 20597 2/3 PH



**SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, Brenda Goldstein herewith nominate, constitute and appoint Kenneth Goldstein my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached

PIN #:14-33-300-111-1004
whose address is: 1849 N. Halsted Street, Chicago, IL 60614

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

PAGE 1 OF 2

INITIALS *KS*

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to December 31, 1999 shall be revoked.

Brenda K. Goldstein
Brenda Goldstein Principal

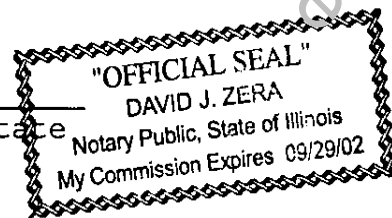
ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On 12/11/99, before me, the undersigned, a Notary Public in and for said County and State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State



My Commissions expires 9/29/2002

UNOFFICIAL COPY

09173325

UNIT NO. 1849W IN 1847-1849 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 131 FEET OF LOTS 5, 6 AND 7 IN SHEFFIELD'S SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27311483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 14-33-300-111-1004

Property of Cook County Clerk's Office