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Recording Requested/Prepared By:

Jeff Miller

Sovereign Bank

Mail Code: 10-421-Sf2, 450 Penn St,

Reading, PA - 19602

Voice: 610-988-1604

Doc#: 0917334003 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/22/2009 08:13 AM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank

Mail Code: 10-421-Sf2, 450 Penn St

Reading, PA 19602

4506110766

RELEASE OF MORTGAGE

Sovereign Bank #: 4506110766 "AMBER M SCHROEDER " COOK COUNTY RECORDER, Illinois

NUMBERS #:100027310003748004 YRU #: 1-888-679-6377

P.O.DATE: 05/19/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

AMBER M SCHROEDER

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **September 15, 2003** calling for the original principal sum of dollars (**\$111,000.00**), and recorded on **OCTOBER 3, 2003** in Mortgage Record , page and/or instrument # **0327614066**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **08-29-301-268-1083**

Property Address: **774 LEICESTER ROAD, ELK GROVE VILLAGE IL 60007**

Legal: **UNIT 83 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMNER 22100598, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **June, 2009**.

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S
MM
g/H

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Sovereign Bank #: 4506110766 "AMBER M SCHROEDER" COOK COUNTY RECORDER, Illinois
MERS #: 100027310003748084 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT

State of PENNSYLVANIA
County of BERKS

Before me, Deborah Previtera, the undersigned, a Notary Public in and for said County and State this 3rd day of June, 2009, personally appeared Nicholas J. Badame, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Deborah Previtera
Notary Public
DEBORAH PREVITERA

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Deborah Previtera, Notary Public
City of Reading, Berks County
My Commission Expires June 25, 2009

(This area is for notarial seal)

Property of Cook County Clerk's Office