UNOFFICIAL CO

When recorded Mail to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0917445015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/23/2009 10:17 AM Pg: 1 of 2

Loan #:000180081306

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by **DAVID C BUS AND SHEILA A BUS** to **1ST SECURITY FEDERAL S'V'NGS BANK** bearing the date 09/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the 5to te of Illinois in Book Page as Document Number 0021137156

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:109 GINGER CT, ROLLING MEADOWS, IL 60008

PIN# 02-27-408-076

Dated 06/11/2009

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

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BRYAN BLY V

DRIAN DET VICEARISTING

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/2009 by BRYAN ELY the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

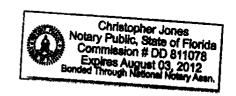
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 10086615 1 BRANCH 703 NAC2155230

form1/RCNIL1



*10086615



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LOT 31 (E) CEPT THE NORTH 115.02 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST NORTHERLY LINE THEREOF) IN MEADOW EDGE UNIT 2-A, BEING A RE-SUBDIVISION OF ALL MEADOW EDGE UNIT 2 A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MEADOW EDGE UNT 2-A REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES & COOK COUNTY, ILLINOIS ON MARCH 5, 1975 AS DOCUMENT 2797428, IN COOK COUNTY, ILLINOIS....

PIN# 02-27-408-076

which has the address of

Illinois

109 GINGER COURT [STRE IT]

OUNTY CLARTS OFFICE ROLLING MEADOWS

60008 ("Property Address"); [ZIP CODE]