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When recorded Mail to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0917445016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/23/2009 10:17 AM Pg: 1 of 2

Loan #:000138651465

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAVID C BUS AND SHEILA A BUS to MB FINANCIAL BANK, N.A. bearing the date 03/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois (N)ook Page as Document Number 0609027003

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:109 GINGER CT, ROLLING MEAD OWS IL 60008

PIN# 02-27-408-076-0000

Dated 06/11/2009

MB FINANCIAL BANK, NA

By:

BRYAN BLY VICE PRE

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/2009 by BK'AN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

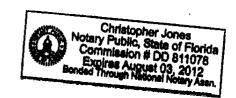
Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 10086607 1 BRANCH 245 NAC2155230

form1/RCNIL1

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LOT 31 (EXCEPT THE MORTH 115.02 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST NORTHERLY LINE THEREOF) IN MEADOW EDGE UNIT 2-A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT 2, A UBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MEADOW EDGE UNIT 2-A, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1975 AS DOCUMENT 2797428.