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ØU 242 ZOLA

FS File No.: 09-021373

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0917447010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/23/2009 08:53 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by W.llard D. Polk Jr. to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB, dated September 19, 2007, and recorded on December 14, 2007 as Document No. 0734831036 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 18 AND 19 IN BLOCK 1 IN CROISSANT PARK MARKHAM 12TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIFP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15535 South Homan Avenue, Markham, IL 60426

Permanent Index No.: 28-14-405-018-0000; 28-14-405-019-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on, has
caused this instrument to be executed by Keri Selman and
attested by <u>David Perez</u> and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc. solely as
Nordinee for Countrywide Bank, FSB
By: Attest:
David Perez, Asst. Vice President
Daylot City, the same
STATE OF TEXAS)
SS.)
COUNTY OF COUNTY OF
I, Liliana Morcar, , a Notary Public in and for the County and
State aforesaid, DO HEKERY CERTIFY THAT, the
ASSISTANT VICE PRESIDE IT respectively of
personally known to me to be the same persons whose names are subscribed in
the foregoing instrument, persor ally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth; and that the seal affixed to the foregoing
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of
Directors.
Witness my hand and notarial seal on day of, 2009.
All social socia
Will some
Junetur
Notary Public in and for said State
My commission expires on <u>DCT 2.1.2012</u>
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road
Northbrook Illinois 60060
(847) 498-9990 LILIANA MORCAN My Commission Expires
(847) 291-3434 FAX
KBH

Cook County Recorder/Box: 254