

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

PROPERTY OF COOK COUNTY

*[Handwritten signature]*

MORTGAGOR				BORROWER		
VERNON C. SCHOLL, JR., A BACHELOR				VERNON C. SCHOLL, JR., A BACHELOR		
ADDRESS				ADDRESS		
16205 OZARK AVE. TINLEY PARK, IL 60477				16205 OZARK AVE. TINLEY PARK, IL 60477		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-532-1310		358-58-5375		708-532-1310		358-58-5375
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MG	9.00%	\$25,000.00	12/18/1996	12/17/2005		711049956

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of DECEMBER 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 97011804 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-24-108-017-0000  
Address(es) of Premises: 16205 OZARK AVE.  
TINLEY PARK, IL 60477



*Joseph J. Walczak (Atty)*  
*14744 Spruce Creek Lane*  
*Orland Park, IL. 60462*

*check per*

# UNOFFICIAL COPY

09174588

Witness its hand, this 18TH day of NOVEMBER, 1999

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Derek Duhon  
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438

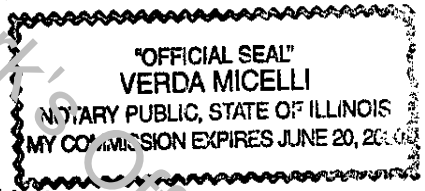
STATE OF ILLINOIS )  
 )ss  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and DEREK DUHON personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereon, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18TH day of NOVEMBER, 1999

Commission expires: June 20, 2000  
Verda Micelli  
Notary Public

SCHEDULE  
A



✓ LOT 353 IN BREMENTOWNE ESTATES UNIT 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602