UNOFFICIAL COPP 174595

RELEASE DEED Illinois Statutory 9705/0237 20 001 Page 1 of 1999-12-17 14:58:45 Cook County Recorder



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto GFEATBANC TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK F/K/A FIRST NATIONAL BANK IN CHICAGO HEIGHTS DATED MARCH 1, 1976 A/K/A TRUST NO. 3680 of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the <u>8TH</u> day of <u>FEBRUARY A.D.</u>, 1999 and recorded in the <u>Recorder's Office of COOK</u> County, in the State of ILLINOIS on APRIL 27, 1999 as Document No. 99399974 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

THE W I OF THE S I OF LOT 50 IN HILL TO LAND COMPANY'S SUBDIVISION OF THE N I OF SW I AND W 25 ACRES OF N 1/2 OF SE 1/4 OF SECTION 19, TOWNSHIF 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 32-19-306-019

Address: 601 w 15TH ST CHICAGO HEIGHTS IL 60411

Dated this 18TH day of NOVEMBER,

Loan Servicing Officer

PROFESSIONAL NATIONAL PLAZA
THREE FIRST NATIONAL BOSOZ
CHICAGO, IL BOSOZ
CHICAGO, IL BOSOZ

STATE OF COOK County of COOK	L COPY		
I, the undersigned, a Notary Public in and for said	County, in the Sta	te aforesaid. CHI	אינייי עםוידל
SANDY JOHNSON			
personally known to me to be the same person whose name	sub	scribed to the forego	ing instrument
appeared before me this day in person, and acknowledged that instrument as free and voluntary act, for the uses and pu	S he	signed, scaled as	ad delivered the
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Given under my hand and notarial seal, this	day of	V	_, 19 <u>J</u> G_
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My commission expires on 935	_ 20 <u>03</u> .		Notary Publi
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COOK COUNTY			
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