UNOFFICIAL COPING

1999-12-17

Cook County Recorder

10:38:21

THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

JILL MORAN

THE DOCUMENT WAS PRIMEREL BY:



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to HOME FEDERAL BANK A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/CR ASSIGNS

100 S THIRD STREET HAMILTON, OH 4501

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated

12/15/99

executed by

ANNETTA JACKSON MARRIED TO FUAND JACKSON

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the lity of Flossmoor, State of Illinois and Recorded as document number 9174691 in the office of the Recorder of County, in the state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

PIN# 16-03-412-011

"Ing Clen 1029 N KEELER AVENUE
CHICAGO, IL 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate
THE FIRST : C.TGAGE CORPORATION DATED: 12/15/99

ATTEST -

SEAL

20

KITTY

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

HOEFFERLEY

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00 12/15/99

**BOX 333-CTI** 

## UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007831938 D1

STREET ADDRESS: 1029 N KEELER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-03-412-011-0000

## LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD ION IN OF .
3 EAST O.

COUNTY CLOTHER COUNTY AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDITISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.