

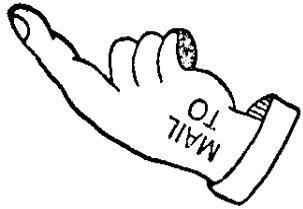
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7/1/011 02 001 Page 1 of 2  
1999-12-17 13:08:41  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:0817938855



The undersigned certifies that it is the present owner of a mortgage made by **ANDREW P SESSA AND STEPHANIE SESSA** to **GREAT WESTERN MORTGAGE CORPORATION** bearing the date 12/06/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97005917. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 6758 N DOWAGIAC CHICAGO, IL 60646 pin#10-33-305-008

dated 10/30/99  
WASHINGTON MUTUAL BANK, F.A., SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

By: *Cindy Medina*  
CINDY MEDINA ASSISTANT VICE PRESIDENT

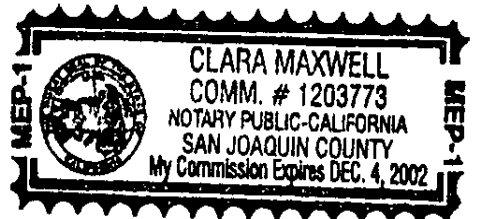
STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN  
The foregoing instrument was acknowledged before me on 10/30/99 by CINDY MEDINA the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL BANK, F.A., SUCCESSOR BY MERGER WESTERN BANK, A FEDERAL SAVINGS BANK on behalf of said CORPORATION.

*Clara Maxwell*  
CLARA MAXWELL Notary Public/Commis expires 12/04/2002

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WSHRC PC 1134P



S.V  
P2  
N  
M.Y  
GAM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

File 51475089B - Legal Addendum

LEGAL: LOT 5 IN BLOCK 21 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.

ADDRESS: 6758 N DOWAGIAC  
CHICAGO, IL 60640

PIN: 10-33-305-008-0000

Cook County Clerk's Office

97005917