

UNOFFICIAL COPY

Prepared By: Murugiah Anusuya
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Doc#: 0917403025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2009 09:46 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: June 15, 2009
MIN: 100020000286546555
MERS Phone: 1-888-679-6377

Loan#: 0028654655
Invoice#: E1332561
Package#: 75750218
Document#: 716923

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN J GOODMAN, TRUSTEE FOR THE JOHN J GOODMAN SELF DECLARATION LIVING TRUST / JULIE S HANNA, TRUSTEE FOR THE JULIE S HANNA SELF DECLARATION LIVING TRUST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION MORTGAGEE, dated December 21, 2004 and filed for record January 26, 2005 as Document Number 0502626071 for Loan Amount of \$625000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-17-200-054

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 901 PRIVATE ROAD WINNETKA, Illinois 60093

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION

By
Alyssa Maloney, Assistant Vice President

On June 15, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

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2009
MNO
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Cook_Illinois_GOODMAN_0028654655_LEGAL

PARCEL 1: LOT 8 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL NO. 1 AFORESAID FOR A PRIVATE ROADWAY NOT EXCEEDING 40 FEET IN THE WIDTH EXTENDING FROM GREEN BAY ROAD ON THE WEST TO SHERIDAN ROAD ON THE EAST, THE CENTER LINE OF WHICH IS THE SOUTHERLY LINE OF LOTS OR BLOCKS 10 AND 11 AND THE NORTHERLY LINE OF LOTS OR BLOCKS 12, 13 AND 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL NO. AFORESAID) IN HUBBARD ESTATE SUBDIVISION AFORESAID CREATED BY AND RESERVED IN THE FOLLOWING DESCRIBED DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DOCUMENT 4334637, 4710175, 3538158, 3709053, 3452417, 3882415, 3931794 AND 13528700.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR (A) INGRESS AND EGRESS AND UTILITIES OVER THE EASTERLY 10 FEET OF THAT PART OF LOT 7 LYING SOUTHERLY OF THE NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND (B) FOR UTILITIES AND PEDESTRIAN PASSAGE OVER THE EASTERLY 10 FEET OF THAT PART OF SAID LOT 7 LYING NORTHERLY OF THE NORTH LINE OF LOT 8 EXTENDED EASTERLY, BOTH AS SHOWN ON THE PLAT OF WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 AND (C) FOR INGRESS AND EGRESS AND UTILITIES OVER THE STRIP OF LAND 10 FEET WIDE (BEING PART OF LOT 6) LYING WESTERLY OF LOT 5 AND EXTENDING SOUTHERLY TO PRIVATE ROAD, CREATED IN DEED RECORDED APRIL 30, 1957 AS DOCUMENT 16990881 ALL CONVEYED BY DEED RECORDED AS DOCUMENT 17064849.



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