

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0917403031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2009 09:48 AM Pg: 1 of 3



## SATISFACTION

GMAC MORTGAGE, LLC # 0306918262 "KOMPARE" Lender ID:10035/1669769184 Cook, Illinois PIF: 06/01/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by BERNARD J. KOMPARE KATHRYN J. KOMPARE, originally to MOLTON, ALLEN AND WILLIAMS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/28/1998 Recorded: 01/01/2001 as Instrument No.: 99-035251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE EXHIBIT A ATTACHED

Assessor's/Tax ID No. 22282170020000

Property Address: 1024 119TH ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation  
On June 11th, 2009

By:   
DAWN PECK, Vice-President


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STATE OF Minnesota  
COUNTY OF Ramsey

On June 11th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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## SCHEDULE A

Number S1553811

Amount of Policy \$210,000.00

Date of Policy: January 12, 1999

## 1. Name of Insured:

MOLTON, ALLEN & WILLIAMS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS.

## 2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

## 3. Title to the estate or interest referred to herein is at date of Policy vested in:

BERNARD J. KOMPARE AND KATHRYN J. KOMPARE, HUSBAND AND WIFE.

## 4. The mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED DECEMBER 28, 1998 AND RECORDED JANUARY 12, 1999 AS DOCUMENT NUMBER 99-035251, MADE BY BERNARD J. KOMPARE AND KATHRYN J. KOMPARE, HUSBAND AND WIFE, TO MOLTON, ALLEN & WILLIAMS CORPORATION, TO SECURE AN INDEBTEDNESS OF \$210,000.00.

## 5. The land referred to in this Policy is described as follows:

LOT 2 IN CARRIAGE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:

  
 \_\_\_\_\_  
 AUTHORIZED SIGNATORY

INTERCOUNTY TITLE COMPANY  
 120 WEST MADISON STREET  
 CHICAGO, IL 60602  
 (312) 977-2600

This Policy valid only if Schedule B is attached.