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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0917403034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2009 09:49 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 16, 2009

720508
Loan#: 0034144097
Invoice#: E1318554
Package#: 75707245
Document#: 680694
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KRISTINA M SCHMIDT to DEEPGREEN BANK MORTGAGEE, dated October 14, 2004 and filed for record November 26, 2004 as Document Number 0433112163 for Loan Amount of \$28000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY DEEPGREEN FINANCIAL F/K/A DEEPGREEN BANK TO CHARTER ONE BANK, NA TO BE RECORDED PRIOR TO CANCELLATION

PIN: 28-17-206-029-1011

**See Attached Exhibit A for Legal Description

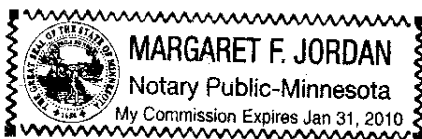
PROPERTY ADDRESS: 15118 S CENTRAL UNIT C OAK FOREST, Illinois 60452

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION as servicer for
CHARTER ONE BANK, NA

By Cindy Bowles
Cindy Bowles, Assistant Vice President

On June 16, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Cindy Bowles the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicer for CHARTER ONE BANK, NA, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Margaret F. Jordan
Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2010

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MND
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Exhibit A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 94213010 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT 15118-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ON OAK VILLA TOWNHOUSES OF OAK FOREST CONDOMINIUMS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94169984, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U00720508

1427 6/16/2009 75707245/2

Property of Cook County Clerk's Office