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0917404109 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/23/2009 11:42 AM Pg: 1 of 3

Return To: WELLS FARGO BANK, N.A. F N/J DOCUMENTS X2599-024 405 SW 5TH STREET DES MOUIES, IA 50309-4600

Prepared By: DEREK K. WILDE WELLS FAF CO B

WELLS FAF CO BANK, N.A.

PO BOX 1857

MINNEAPOLIS, 1/1/2 55402-1629

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P. O. BOX 1857 Ĺ MINNEAPOLIS. MN 55402 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A. a National Association organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is P. O. BOX 5137 DES MOINES, IA 50306-5137 , made and executed by a certain Mortgage dated JUNE 2, 2009 PATRICK J. WALSH AND MARY T. WALSH, AS JOINT TENANTS to and in favor of **EDWARD JONES MORTGAGE, LLC** upon the following described property situated in COOK

County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: 2301 CENTRAL

GLENVIEW, IL

such Mortgage having been given to secure payment of

ONE HUNDRED FIVE THOUSAND FIVE

HUNDRED AND NO/100

(\$ 105,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No._____) of the

COOK

County, State of Illinois, together with the note(s) and

Loan number: 0261315485

Illinois Assignment of Mortgage with Acknowledgment

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Initials: .

AIL01L Rev. 07/29/04



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KIMBERLY M. HULKE

My Commission Expires Jan. 31, 2013

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OII .	
EDWARD JONES MORTGAGE, LLC	ff.
(Assignor)	Witness MA 191 Lo
Lientry 1	Cate Jacob
(Signature)	Witness Katy Jarobs
0,	
	Attest
Seal (if applicable):	
State of Mennesota	
County of HEIMEDIN	
This is at war and was always and had before the	1. June 2009
This instrument was acknowledged before me of the by Down Brazi American	Dean Sperry
as VICE PRESIDENT OF LOAN DOCUMENTATION	of
EDWARD JONES MORTGAGE, LLC	7%
	<i>Y</i>
•	$(\mathcal{N}_{\mathcal{C}_{A}})$
	AT HE WOULD VIHOUDO
	No tary Public
) Initially I joine
Loan number: 0261315485	7);
Page 2 of 2	Ai_0 Rev. 06/09/04
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0917404109 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5109979 UNC

STREET ADDRESS: 5915 W. CORNELIA AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-20-408-015-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 5 IN AUSTIN GARDENS, BEING A SUBDIVISION OF THE EAST 20 ACRES OF HEAST MERIDI.

OR COOK COUNTY CLORATES OFFICE THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

06/04/09

CB4