Doc#. 0917408192 fee: \$48.00

April: 06/23/2019 01 38 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 2002911113

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): WILLIAM TIMOTHY TOOLE AND PATRICIA A TOOLE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0521705293 Date of Note: 07/20/2005 Original Recording Date: 08/05/2005

Property Address: 2101 BIRCHWOOD AVE WILM'STE, IL 60091

Legal Description:

THAT PART OF THE NORTHWEST 1/4 OF THE NOT THE NOT THE NOT THE SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTH WEST 1/4, 122.93 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE; THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 123.17 FEET, THENCE SOUTH PARALLEL TO 1/4 FOINT OF BEGINNING, EXCEPT THE WEST 54. 585 FEET AND EXCEPT THE SOUTH 50.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Pin #: <u>05-33-107-059-0000</u> County: <u>Cook County</u> State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 06/23/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATTIK MILLER Title: Vice-President

att of Miler

State of MD City/County of Carroll

This instrument was acknowledged before me on 06/23/2009 by PATTI K MILLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

SOM CE

My Commission Expires:

10/06/2012 Resides in: Carroll

