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Prepared By and After Recording Return to:

Peter T. Wall Petacque & Wall, LLC 1200 N. Ashland Avenue Suite 600 Chicago, Illinois 60622

17941782 MM



Doc#: 0917412151 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2009 01:36 PM Pg: 1 of 3

Above Space for Recorders Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mircis Statute relating to Mechanic's Liens, and for payment of \$9,977.72 receipt whereof is hereby acknowledged, the undersigned, Renaissance Ridge Remodeling, Inc. does hereby acknowledge satisfaction or release of claim against Marva Perry, Morton Kaplan (and the Estate of Morton Kaplan), Harper Place Condominium Association, Chicago Title and Trust Company, as Successor Trustee to Cole Taylor Lark, as Trustee under Trust Agreement dated December 19, 2001 known as Trust No. 01-9227, Abbey Carth, LLC, Harper Place, LLC and Cole Taylor Bank in the face amount of \$83,114.00 on the following described property, to wit: Clort's Office

Tax Numbers:

20-11-418-011-1043 20-11-418-011-1045 20-11-418-011-1046 20-11-418-011-1048 20-11-418-011-1052 20-11-418-011-1053 20-11-418-011-1054

Addresses:

5319-1 S. Harper Avenue.

5319-3 S. Harper Avenue.

5321-1 S. Harper Avenue.

5321-3 S. Harper Avenue.

5325-1 S. Harper Avenue.

5325-2 S. Harper Avenue.

5325-3 S. Harper Avenue.

and which property is legally described on **Exhibit A** attached hereto and hereby made a part hereof.

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Which claim form lien was filed in the office of the Recorder of Deeds of <u>Cook</u> County, Illinois, as Mechanic's Lien Claim Document Number: <u>0809216030</u>. In witness whereof, the undersigned has signed this instrument this <u>31</u> day of JULY, <u>2008</u>.

Principal, Partner in Charge

n and for the County in the State aforesaid, do personally known to me to be the same at, appeared before me this day in person and ses and purposes therein set forth. Given
ses and purposes therein set forth. Given 2008.
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EXHIBIT A

Legal Description

STREET ADDRESS: 5309-43 S HARPER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: _

LEGAL DESCRIPTION:

UNITS: 5319-1, 5317-5 5321-1, 5321-3, 5325-1, 5325-2 AND 5325-3 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SUPCY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 11, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTA-CHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0416639047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.