

# UNOFFICIAL COPY

**Prepared By and After Recording**

**Return to:**

Peter T. Wall  
Petacque & Wall, LLC  
1200 N. Ashland Avenue  
Suite 600  
Chicago, Illinois 60622



Doc#: 0917412152 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2009 01:36 PM Pg: 1 of 3

Above Space for Recorders Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.**

**SATISFACTION OR RELEASE OF MECHANICS LIEN**

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for payment of \$4,000.00 receipt whereof is hereby acknowledged, the undersigned, Ulises Calderon does hereby acknowledge satisfaction or release of claim against Marva Perry, Morton Kaplan (and the Estate of Morton Kaplan), Harper Place Condominium Association, Chicago Title and Trust Company, as Successor Trustee to Cole Taylor Bank, as Trustee under Trust Agreement dated December 19, 2001 known as Trust No. 01-9227, BT Construction, Harper Place, LLC and Cole Taylor Bank in the face amount of \$1,950.00 on the following described property, to wit:

**Tax Numbers:**

- 20-11-418-011-1043
- 20-11-418-011-1045
- 20-11-418-011-1046
- 20-11-418-011-1048
- 20-11-418-011-1052
- 20-11-418-011-1053
- 20-11-418-011-1054

**Addresses:**

- 5319-1 S. Harper Avenue.
- 5319-3 S. Harper Avenue.
- 5321-1 S. Harper Avenue.
- 5321-3 S. Harper Avenue.
- 5325-1 S. Harper Avenue.
- 5325-2 S. Harper Avenue.
- 5325-3 S. Harper Avenue.

and which property is legally described on Exhibit A attached hereto and hereby made a party hereof.

Box 400-CTCC

794178202MM CTI 3rd 2/6 (Kevin L.)

3/8

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Which claim form lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. 0800731082. In witness whereof, the undersigned has signed this instrument this 31 day of JULY, 2008.

Wise Sherrin  
Principal, Partner in Charge

STATE OF ILLINOIS  
COUNTY OF COOK

I, Christina Abraham, a Notary Public in and for the County in the State aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 31 day of JULY, 2008.

Christine Abraham



County of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

STREET ADDRESS: 5309-43 S HARPER  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: - - - - -

#### LEGAL DESCRIPTION:

UNITS: 5319-1, 5319-2, 5321-1, 5321-3, 5325-1, 5325-2 AND 5325-3 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416639047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office