# UNOFFICIAL COPY

Doc#: 0917415051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/23/2009 01:56 PM Pg: 1 of 2

Prepared by: Return to John Baumbick, Esq. United Lender Services c/o 2000 Cliff Mine Road Suite 610 Pittsburgh, PA 15275 (866)-902-7569

### LIMITED POWER OF ATTORNEY

I/We Melanie Ablquiet Borrower/Co-Borrower of 1510 N Saint Marks Place Palatine, IL 60067, hereby irrevocably appoint United Leader Services, with an address of 2000 Cliff Mine Road, Suite 610, Pittsburgh, PA 15275, or any officer thereof, as my/our true and lawful Attorney-In-Fact with full authority to execute and record in my/our name, place and stead, any and all applications, mortgages, deeds of trust, security instruments, affidavits, certificates, or other documents incident to the loan made by ING BANK, FSB to me/us and/or to record the Mortgage, Deed of Trust, or other Security Instrument of elections the security interest granted by me/us to ING BANK, FSB, or its assignee, in the property which currently has the address of 1510 N Saint Marks Place Palatine, IL 60067, and to do such other things as may be necessary at d proper pertaining to the recording of such Mortgage, Deed of Trust, or other Security Instrument. This Limited Power of Attorney shall not terminate or otherwise be affected by our subsequent disability or incapacity.

This Power of Attorney is applicable to Reference/Orcler Number	:6116001 / 142114746
I/We hereby ratify and confirm all actions which may be taker by m Limited Power of Attorney.	
GRANTOR(S):	
Melanie Ahlquist Date 5/23/09	Date 5/23/09
STATE OF	'Q'/
COUNTY OF Casp ) SS.	150
I, the undersigned, a Notary Public in and for said County, in the Stat Melanie Ahlquist personally known to me to be the same person(s) winstrument, appeared before me this day in person, and acknowledges said instrument as free and voluntary act, for the uses and and waiver of the right of homestead.	hose name(s) is/are subscribed to the foregoing
Given under my hand and official seal, this 23 day of	,20 <b>09</b>
My Commission expires 9/17 20/	_
NOTARY PUBLIC	OFFICIAL SEAL KENNETH A EISERMAN
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/17/2011

Syg-M-18

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#### LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITM': NT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILL INOIS AND BEING DESCRIBED IN A DEED DATED 11/21/1994 AND RECORDED 01/04/1995 AS INSTRUMENT NUMBER 95004361 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

#### PARCEL 1:

LOT 7F IN PLAT OF SUBDIVISION WELLINGTON PARK, PALATINE ILLINOIS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10; TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED PLAT OF AFORESAID SUBDIVISION RECORDED MARCH 16, 1994 AS DOCUMENT 94238072, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL AS SELFORTH IN THE DECLARATION OF CONVEMANTS, CONDITIONS AND RESTRICTIONS AND EASEN ENTS RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786630 AND AS SHOWN IN THE PLAT OF AFORESAID SUBDIVISION RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED MARCH 16, 1991 AS DOCUMENT 94238072 OVER LOTS 14, 15, 16 AND OUTLOT 17.

PIN: 02-10-200-00

PARCEL NO. 02-10-200-004/ 02-10-228-043-0000