

Doc#: 0917418025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/23/2009 11:27 AM Pg: 1 of 3

Please Return To: DOCX 1111 Alderman Or. Suite 350 Alpharetta, GA 30005

Please cross-reference to Mtg/DOT Recorded in Book N/A, PageN/A, Instr# 0634201004 Cook County, IL.

Project: A033

Loan Number: 647-31046862

Re: 21205 Gray Hawk Dr, Matteson, IL 60443

## LOST ASSIGNMENT AFFIDAVIT

STATE OF GA COUNTY OF Fulton

Shelly Scheffey, Being Vice President On behalf of American Home Mortgage Servicing, Inc. being duly sworn, deposes and says that to his/her best knowledge and belief under the penalty of perjury:

- 1. I am the Vice President for American Home Mortgage Servicing, Inc. the duly appointed and acting serving entity on behalf of Liquidation Properties, the current holder of a certain note dated 11/30/2006, made by Karen N Smith to the order of MERS as nominee for Accredited Home Lenders. Inc.) in the principal sum of \$207,611.00, together with interest at the rate of 9.999 percent (9.999%) per annum (hereinafter referred to as the "Note"). A copy of the Note is attached hereto as "Exhibit A".
- 2. The Note was secured by a Mortgage/Deed of Trust of same date made by Karen N Smrtin O MERS as nominee for Accredited Home Lenders, Inc, which Security Deed was recorded on 12/08/2006, in Book N/A, Page N/A, Instrument #0634201004 in the office of recorder of CookCounty,IL.
- 3. Liquidation Properties is now the current and has been the holder of the Note and Liquidation Properties has been in physical possession of all associated loan records since the loan was transferred.
  - 4. Based upon the information available to us, it appears the assignment of the Mortgage/Deed of Trust from Accreditied Home Lenders, Inc to Liquidation Properties was lost prior to recording when the loan was transferred from Accreditied Home Lenders, Inc to Liquidation Properties and it is not obtainable. Liquidation Properties is the assignee, holder and owner of the loan.

SIZ

0917418025 Page: 2 of 3

## **UNOFFICIAL COPY**

Sworn to and subscribed before me this

20 day of May

,2009

Notary Public

Name: Shawan

Deponent:

**Brittany Snow** NOTARY PUBLIC **Fulton County** a of Amissic, by 21, 201.

Column Col State of Georgia Commission Expires (1ay 21, 2011

0917418025 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT NUMBER 254-3 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHEAST ¼ OF SECTION 19 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIONIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDED FROM THE TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. R: 31-1.

ODERATION OF COOK COUNTY CLERK'S OFFICE

PARCEL NUMBER: 31-19-400-004-0000