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Doc#: 0917422119 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/23/2009 01:52 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: b1d0a1a2-a038-495d-a81f-a204fe75e221 DOCID_000439439982005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

TODD ROSKO

Property

2720 W CORTLAND STREET 203

P.I.N. 13-36-401-015-0000, 13-36-104-016-0000, 13-36-401-017-0000, 13-36-401-018-0000

Address....:

CHICAGO, IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand wnatscever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2004 and recorded in the Pecorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0412747220, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of June, 2009.

Mortgage Electronic Registration Systems, Inc.

Mary Doyle, Assistant Secretary

543 544 4116

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STATE OF ARIZONA

COUNTY OF MARICOTA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Doyle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of June, 2009.

OFFICIAL SEAL
SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
MARICOPA COUNTY
MARICOPA STATE
My Comm. Expires Nov. 24, 2009

Sandy Alexar der, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TODD ROSKO

2720 W Cortland St Apt 203

Chicago, IL 60647 Sandy Alexander

Prepared By:

ReconTrust Company, N.A.

2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION **EXHIBIT A**

PARCEL 1: UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OM CORTLÂND TOWERS CONDOMINIUM ÀS DELINEÂTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSE IN AND TO PARKING SPACE NO.