RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0917434008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2009 08:47 AM Pg: 1 of 3

Schaumburg, Illinois 60173

(ADDRESS)

<b>DEEDS OR</b>	THE REGISTRAL	R OF TITLES I	N WHOSE OFFICE
THE MORT	GAGE OR DEED	OF TRUST WAS	S FILED.
	100		

KNOW ALL MEN B	Y THESE PRESENTS	, That the American	Chartered Bank		
a corporation of the State of	Illinois	, for and in consideration of t	for and in consideration of the payment of the indebtedness		
secured by the	iv ortgage	hereinafter mentic	oned, and the cancellation of all		
the notes thereby secured,	and of the sam of one dol	lar, the receipt whereof is hereby	acknowledged, does hereby		
REMISE, RELEASE, CONVEY		Thomas J. Whitehous			
		(NAME AND ADDRE			
heirs, legal representatives ar			soever it may have acquired		
in, through, or by a certain	Mortgage	bearing date the11 day of	June ,2008 ,		
and recorded in the Recorder's (	* *	County, in the State of	Illinois ,		
in book N/A	of records, on page	, as document No.	0817711196 ,		
to the premise therein described	, situated in the County of	Cock , State of	Illinois , as		
follows, to wit:		<sup>4</sup> O <sub>*</sub>			
PLEASE SEE ATTACHED	•				
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		Conti	J.c.		
			//:		
			10		
			CO		
	•				
together with all the annurtance	ces and privileges thereunto belon	aing and apportaining			
Permanent Real Estate Index Nu		-051-1003, 14-29-208-051-1018 and 1	14 20 200 051 1022		
Address(es) of premises:		Barry Avenue, Apt. 3, Chicago, IL 6			
Witness and	and seal				
witness and	and sear	, this day of	June , 2009 .		
		11.16/1/			
			(SEAL)		
		/	(SEAL)		
			(SEAL)		
This instrument was prepared by	y:	955 National Par	955 National Parkway, Suite 60		

Ashley Wasnick 604532401

(NAME)

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## **UNOFFICIAL COPY**

STATE OF	Illinois	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •		
County of	Cook	} ss.			
I, in and for said County, in personally known to me to	the State aforesaid, DO H	Ashley Wasnick EREBY CERTIFY that -President of the		Cathie Brady American Charte	, a notary publi
known to me to be the same persons whose is and severally acknowledge and delivered the said to authority given by the life.	names are subscribed ed that as such Vice instrument and caused soard of said corpor	, a corporation, and	said corporation, and ument, appeared said corporation to of said corporation.	l personally know before me this Secre o be affixed to	, personall on to me to be the day in person etary, they signe- hereto, pursuan
	Ashley Wasnick Notary Public State of Illincin Commission Expires 12/05/2	14	on expires:	December 5,	
Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 19075669 GLENDALE, CA 91203		ADDRESS OF PROPERTY:	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED  By Corporation

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Clark's Office

## **UNOFFICIAL COPY**

## Exhibit A

UNIT 3, P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO T', L' DI CLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98046053 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON' ELL'MENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98046053.

Permanent Index No.:

14-29-203-051-1003, 14-29-208-051-1018

14-29-208-05 (-1)122