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Doc#: 0917434008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2009 08:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas J. Whitehouse (single) (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 11 day of June, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page 11/A, as document No. 0817711196, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-29-208-051-1003, 14-29-208-051-1018 and 14-29-208-051-1022 Address(es) of premises: 1117 West Barry Avenue, Apt. 3, Chicago, IL 60657 Witness and seal, this 15th day of June, 2009.

Signature of Ashley Wasnick with (SEAL) markers

This instrument was prepared by: Ashley Wasnick 604532401 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

Handwritten initials and signature

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Exhibit A

UNIT 3, P-8 AND P-12 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98046053 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98046053.

Permanent Index No.: 14-29-208-051-1003, 14-29-208-051-1018
14-29-208-051-1022

Property of Cook County Clerk's Office