RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0917434010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/23/2009 08:48 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENT	S , That the	American Chartered Bank			
a corporation of the State of	Illinois	, for and	and in consideration of the payment of the indebtedness			
secured by the	Mortgages & A ssignments of R	Rents	hereinafter mention	ned, and the cancellat	tion of all	
he notes thereby secured,	and of the sum of one do	ollar, the receipt	whereof is hereby		s hereby	
REMISE, RELEASE, CONV	EY and QUIT CLAI'M ut to		Paul H. Buehle			
	0-		(NAME AND ADDRES	S)		
neirs, legal representatives	and assigns, all the right at	tle, interest, clai	m or demand whats	oever it may have	acquired	
n, through, or by a certain	Mortgages & Assignments of	, hearing date the	20 day of		2008	
	Rents		20	• •	2008	
and recorded in the Recorder'		Count	y, in the State of	Illinois		
n book N/A	of records, on page	N/A	, as document No.	0809256014		
		40.		0809256015		
o the premise therein describe	ed, situated in the County of	Cook	, State of	Illinois	, as	
ollows, to wit:					 ;	
ABOUT LIOTORS AS AS AS		_	し			
'ARCEL 1: LOTS 39, 40, 41	AND 42 IN KAY'S SUBDIVISIO	ON OF THE EAST	HALF OF THE NOR	THEAST QUARTEI	R OF	
HE NORTHWEST QUART	ER OF THE NORTHWEST QUA	ARTER OF SECTION	ON 8, TOWNSHIP 38	NORTH, RANGE 1	4, EAST	
OF THE THIRD PRINCIPAL	MERIDIAN, IN COOK COUNT	TY, ILLINOIS.	1			
			0,'			
PARCEL 2: LOTS 48 AND 4	9 IN COUNSELMAN'S SUBDIV	ISION OF THE W	EST HALF OF THE	NORTHEAST QUA	RTER	
OF THE NORTHWEST QUA	ARTER OF THE NORTHWEST (QUARTER OF SEC	CTION 8, TOWNSHII	38 NORTH, RANG	GE 14.	
EAST OF THE THIRD PRIN	CIPAL MERIDIAN, IN COOK C	COUNTY, ILLINOI	S.	/);	,	
				Co		
				C		
		•				
a ta u a						
ogether with all the appurtena	ances and privileges thereunto belo	onging and appertai	ning.			
ermanent Real Estate Index l	Number(s): 20-08-103-001-00	100, 20-08-103-002	-0000, 20-08-103-003	-0000, 20-08-103-00	4-0000	
		and 20	-08-102-049-0000			
ddress(es) of premises:	142		Chicago, IL 60609			
Vitness and	and seal	, this	Sth day of	June , 2		
					2009	
		/ [.	Mall	,	2009	
			th/	,,		
			Xh/			
			the f			
			xh)	,	(SEAL)	
his instrument was prepared	hv.		955 National Parks			

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UNOFFICIAL COPY (NAME) (NAME) (ADDRESS) (NAME) (ADDRESS)

STATE OF Illinois SS. County of Cook I, Ashley Wasnick , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boar 1 of Directors of said corporation, as their free and voluntary Act, and as the free and volurior, act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and Notary seal this day of 2009 Official Seal Ashley Wasnick Notary Public State of Illinois My Commission Expires 12/05/201 Commission expires December 5, 2011 County Clark's Office

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	Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 9075017 GLENDALE, CA 91203		ADDRESS OF PROPERTY:		955		ļ
	and R SA JA X 290 DALE.		S OF PR		955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation
	eturn NOL 071 CA 9		OPERT	į	Parkwa	Charter	RELEASE DEEI By Corporation
	to: 0 % 1203		TY:		y, Suite	ed Bank	DEED
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