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Doc#: 0917434010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2009 08:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul H. Buehler (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgages & Assignments of Rents, bearing date the 20 day of February, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0809256014 0809256015 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 48 AND 49 IN COUNSELMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-08-103-001-0000, 20-08-103-002-0000, 20-08-103-003-0000, 20-08-103-004-0000 and 20-08-102-049-0000

Address(es) of premises: 1421 West 47th Street, Chicago, IL 60609 Witness and seal, this 8th day of June, 2009.

Signature of Paul H. Buehler with (SEAL) and another signature with (SEAL)

This instrument was prepared by: 955 National Parkway, Suite 60

Handwritten initials: SJ3, M.M, E

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**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:

MARISSA JANOLO c/o UDS
P.O. BOX 29071 19075017
GLENDALE, CA 91203

Property of Cook County Clerk's Office