SPECIAL WARRANT	FICIALCO CHAYEDEED
THE GRANTOR,	
Aurora Loan Services, LLC	6417435189D
	Doc#: 0917435189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
	Date: 06/23/2009 12:35 PM Pg: 1 of 3
A corporation created and existing by virtue	
of the laws of the State of, for and in	
consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the	· ·
Board of Directors of said corporation, does,	
on this <b>19</b> day of April, 2009,	
REMISE, ALIEN AND CONVEY TO THE	
GRANTEE, [	
Reginald Wilson, 3423 S. Nichigan Avenue, Ch	uicago, IL ,
The following described rear state situated in the	
	EGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said premises v	with all appurtenances thereunto belonging. The GRANTOR does covenant that it
has not done or suffered to be done anything wh	ereby the said premises hereby granted are, or may be, in any manner incumbered,
or charged, except as herein recited; and that	said premises, against all persons lawfully claiming, or to claim the same, by,
through, or under it, WILL WARRANT AND	TELEND, Subject to.
DEDMANIENT DE AL ESTATE NILIMBED.	26-14-207-073-0000
PERMANENT REAL ESTATE NUMBER:	26-14-207-075-0000
ADDRESS OF REAL ESTATE 15331 S. V	Villow Lane Markham, IL 60426
IN WITNESS WHEREOF said Grante	or has caused its co.rorate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Vice President, an	nd attested by its Assistant Secretary, the day and year written above.
FIRST AMERICAN	Aurora Lora Sarriaga II C
File # 190.5792	Aurora Loan Services, LLC
1 10 3 M	Jan Clenen
· loge	Vilan Glantzer, Aset. Seriary
	A selection to Compare to
STATE OF STATE OF	Assistant Secretary
STATE OF	
COUNTY OF COUNTY OF	The section of the se
I, Tranci	
said County, in	the State aforesaid, DO HEREBY CERTIFY that  personally known to be Assistant Vice President of
Aurora Loan Services,	
me to be the Assistant S	ecretary of said corporation, and personally known by me to be the same persons
whose names are subsc	cribed to the foregoing instrument, appeared before me this day in person and
signed and delivered the	e said instrument and caused the corporate seal of the aforesaid corporation to be
arrixed thereto, pursuant	t to authority given by the Board of Directors of said corporation, as their free and free and voluntary act and deed of said corporation.
Given under my hand and official seal, this	day of
Commission expires	13 ,2011
	NOTARY PUBLIC
This instrument was prepared by STUART M. KE	SSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, 444 pton Heights, IL 60004

FRANCINE SCHUSTER
NOTARY PUBLIC
STATE OF COLORADO

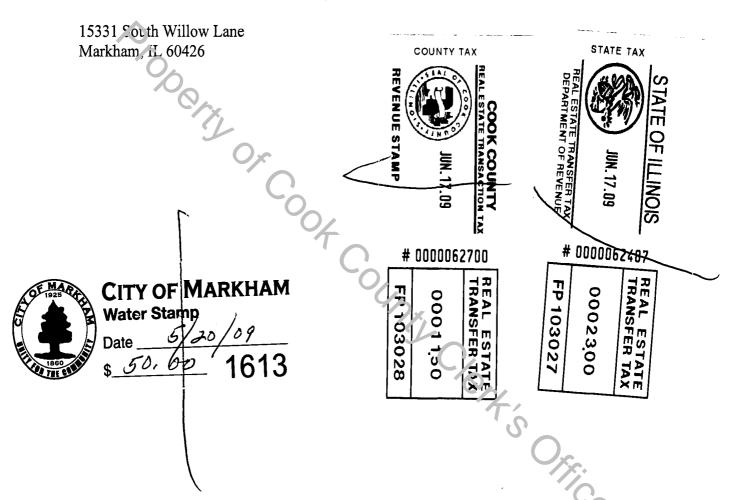
Ty Commission Expires 11/13/2011

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# UNOFFICIAL COPY

### **LEGAL DESCRIPTION**

LOT 62 IN COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



Mail to:

Send Subsequent Tax Bills To:

3423 South Michigan Aug. 3423 South Michigan Aug.

OHIOMGO, IL 60616-3819 CHICAGO, IL 60616-3819

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: LOT 62 IN COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-14-20?-073-0000 Vol. 0030

Property Address: 15331 South Willow Lane, Markham, Illinois 60426

, Markham, Illinois 60426