

# UNOFFICIAL COPY



Doc#: 0917544087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2009 03:02 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan #0410719967  
File # 14-09-14856 (HES)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Sutton Funding LLC, all interests in and under that certain Mortgage dated 8/14/2007 executed by

Nayef Alwawi  
Leila Alwawi a/k/a Leila I. Alwawi

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/16/2007 as Document Number 0722808038 and which Mortgage covers the following described property, to-wit:

LOT 112 IN DANIEL KANDICH 79TH STREET HIGHLANDS SUBDIVISION OF PART OF LOT 4 AND SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70**

**Codilis & Associates, P.C.**  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Commonly known as: 8045 Narragansett Avenue  
Burbank, IL 60459

PIN 19-32-124-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Joyce Nelson and attested by its Assistant Secretary and its corporate seal affixed hereto this 15 day of June, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

By: Joyce Nelson  
Assistant Secretary

Attest: Tonya Blechinger  
Assistant Secretary

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

~~I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.~~

~~GIVEN under my hand and Seal this \_\_\_ day of \_\_\_\_\_, 20\_\_~~

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-14856  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

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State of California }  
County of Sacramento } ss.

On JUN 15 2009, before me, S. Carbajal, Notary Public, personally appeared Joyce Nelson *et al*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. *et Tonya Blechinger*  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary signature



Cook County Clerk's Office