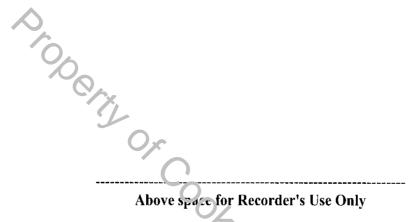
**UNOFFICIAL COPY** 

Doc#: 0917544087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/24/2009 03:02 PM Pg: 1 of 3



Loan #0+10719967 File # 14-02-14856 (HES)

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Sutton Funding LLC, all interests in and under that certain Mortgage dated 8/14/2007 executed by

Nayef Alwawi Leila Alwawi a/k/a Leila I. Alwawi

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/16/2007 as Document Number 0722808038 and which Mortgage covers the following described property, to-wit:

LOT 112 IN DANIEL KANDICH 79TH STREET HIGHLANDS SUBDIVISION OF PART OF LOT 4 AND SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX** 70

Pg. 1 of 2 File #14-09-14856

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

0917544087 Page: 2 of 3

## **UNOFFICIAL COPY**

Commonly known as:

8045 Narragansett Avenue

Burbank, IL 60459

PIN 19-32-124-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Joyce ivalson and attested by its Assistant Secretary and its corporate sea
affixed hereto this 5 day of June, 2009.
Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation  By:  Joyce Netson Assistant Secretary  Assistant Secretary
STATE OF SS
COUNTY OF
· C
I,, the undersigned Notary Public, do hereby certify that and wire are personally known to me to be the
Authorized Signatory of the corporation that executed the Vithin and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this day of, 20
Notary Public SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-14856

**BOX 70** 

DOCUMENT CONTROL DEPT.

0917544087 Page: 3 of 3

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