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9708/0261 51 001 Page 1 of 2

1999-12-17 16:05:29

Cook County Recorder

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09175513

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 0002536878/(FERNANDE)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ISMAIL SALINAS FERNANDEZ, A BACHELOR, LUCIA SALGADO, A WIDOW AND FLORENTINO GARCIA SALGADO, A BACHELOR

Mortgagee: MIDWEST FUNDING CORPORATION

Loan Amount: \$65,850.00

Date of Mortgage: 12/28/90

Date of Recording: 01/17/91

Pin Number:

Tax ID #:

Prop Addr: 2740 WEST 18TH STREET - CHICAGO IL 60608

Doc/Instrument #: / 91027807

Book:

Page:

LOT 26 IN BLOCK 1 IN MCMAHAN'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/11/99.



Mortgage Electronic Registration Systems, Inc.

REGINA LASHLEY  
CERTIFYING OFFICER

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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N-  
M-4


STATE OF ILLINOIS Page 2  
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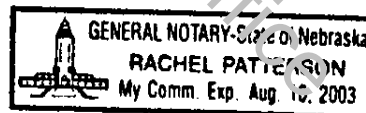
STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 11/11/99, before me, the undersigned, a Notary Public in said State, personally appeared REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

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