Doc#. 0917557165 fee: \$48.00 UNOFFIC Atte: 06/24/2019 11 13 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LISA REPSOLD 2510 S Calumet Ave Chicago IL 60616

SUBMITTED BY: Jessica Larsen

DOCID 0001740619482005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LISA REPSOLD

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0732404054 Date of Note: 11/06/2007 Original Recording Date: 11/20/2007

Property Address: 1003 N. LASALLE STREET UNIT +2 CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

THE LAND REFERRED TO IN THIS POLICY IS SIV. ATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT 1603-2 IN LASALLE OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARAULEL WITH THE EAST LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Pin #: 17-04-422-030-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 06/23/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LARSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache