

UNOFFICIAL COPY

09175738

Loan #: 9923921011439
Prepared By:

20570041 82 082 Page 1 of 2
1999-12-20 10:19:22
Cook County Recorder 23.50

GT991425



09175738

When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9923921011439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1999 executed by PATRICIA J. LILLY, A SINGLE PERSON AS HER SOLE AND SEPARATE PROPERTY

09175737

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-04-449-042-1016

P.I.N.: 17-04-449-042-1016

Commonly known as: 816 N. DEARBORN STREET, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

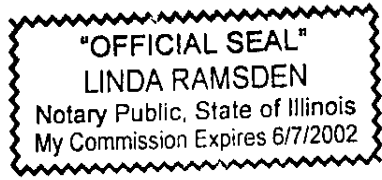
ARGO FEDERAL SAVINGS BANK, FSB, A
FEDERAL SAVINGS BANK

On DECEMBER 7, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared RALPH E. ROSYNEK, JR. known to me to be the EXECUTIVE U.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Ralph E. Rosynek, Jr.
By: RALPH E. ROSYNEK, JR.
Its: EXECUTIVE U.P.

Joe Henning
Witness

Notary Public *Linda Ramsden*
County, COOK
My commission Expires: 6-7-2002



RJ

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Ticor Title

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Commitment Number: 99-1425

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit "C"-2 in Dearborn Terrace Condominium as delineated on a survey of the following described real estate: All or parts of Lots 5 and 4 in Block 2 in Bushnell's Addition to Chicago, in the East half of the Southeast quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document No. 24643394 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property Commonly Known As:
816 N. Dearborn Street, Unit C-2
Chicago, IL 60610