## **UNOFFICIAL CC** //001<mark>)</mark> 19 005 Page 1 of

1999-12-20 09:35:27

Cook County Recorder

Loan No.: 194786-0

> PIF: 10/13/99

ILLINOIS

73682

RELEASE DEED

Prepared by: Jim Veith

Household Financial Services

577 Lamont Road Elmhurst, IL 60126 COOK COUNTY RECORDER

**EUGENE "GENE" MOORE** 

**ROLLING MEADOWS** 



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

HUNEZA SHUJAUDDIN, A MARRIED WOMAN

Name of Mortgagee!

ASSURANCE MORTAGE CORPORATION OF AMERICA, A MA CORP

The mortgage is recorder with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

MTG 7/30/98, DOC 98689312

Address of Property:

5415 N Sheridan Rd #291

Chicago IL 60640

Tax ID No.:

14-08-203-017-1363

Dated: November 04, 1999

HOUSEHOLD FINANCE CORPORATION

Asst. Vice President

State of Illinois County of Dupage

MAILTO REPUBLIC TITLES

ROLLING MEATING

On November 04, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared JIM VEITH, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 04, 1999.

OFFICIAL SEAL MARY C. WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-13-2002

When recorded, please return to:

IL505/JGV

## UNOFFICIAL COPY 98689312

Loan No.: 75008030

Date: JULY 30, 1998

Property Address:

5415 NORTH SHERIDAN ROAD UNIT 2914 CHICAGO, ILLINOIS 60640

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Exhibit "A"

Legal Description

PROPERTY ADDRESS: 5415 NORTH SHERIDAN RD. \_\_CHICAGO, IL 60610

LEGAL DESCRIPTION:

UNIT 2914 TOGETHER WITH (TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874698 AS AMENDED IN THE EAST FRACTIONAL 1/2 OF THE NORT EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PERMANENT INDEX NO.: 14-08-203-017-1363