UNOFFICIAL COP \$175946

PREPARED BY & WHEN RECORDED

MAIL TO:

HOWARD BENSON FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-3084704

R74696



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

2659/0064 19 005 Page 1 of 1999-12-20 10:01:18 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain No: tgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EDITH M. MEYER A WIDOW

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: June

1, 1993

Date Recorded : June

15, 1993

Book : NA

Document: 93451327

Volume:

Image:

Microfilm:

Tax ID: 03271000301024

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1400N ELMHURST RD #206

, MOUNT PROSE

60056

and recorded in the records of COOK

Junty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 16, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

MAIL TO REDUBLIC TICLE 1941 ROHLWINGRD POLING WEADOWS IC 60008

SUEZ ANN BLANKENSHIP

REAL ESTATE OFFICER

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 16, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

dommission Expires: November 14, 2001

FOOT COUNTY CLOPA'S OFFICE

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SCHEDULE "A"

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN UNCHARD VALE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 24983409, IN THE NORTHWEST 1/4
OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 005773084704 DOC: RL POOL: 93-451327 ACQ ID: SELLER #: 658571907