UNOFFICIAL CO-99175948

Recording Requested By: Golden West Savings

1999-12-20 10:02:21

Cook County Recorder

25.50

When Recorded Return To:

SALVATORE MUSTARI 2532 N 73rd Ct Elmwood Park, IL - 60707







COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

SATISFACTION

Golden West Savings Association State Co #:2134419 "MUSTARI" Lender ID:020011/ Cook, Illinois PIF:10/26/99
KNOW ALL MEN BY THESE IRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A
FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SALVATORE MUSTARI AND ELISA A. MUSTARI, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 11/27/96 and Recorded 12/09/96 as Instrument No. 96927732 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COCK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 12254200260000

Property Address: 2532 N 73rd Ct, Elmwood Park, IL, 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On November 2/2, 1999

JOHN STONECTPHER, ASST. VICE

PRICE DENT

PAN-19991101-0028 ILCOOK COOK II. BAT: 4455 KXII SOM1

3 nw

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on November 02, 1999 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PATTY AL ATLEN

Notary Expires: 05/28/2003

PATTY A. ALLEN
MY COMMISSION EXPIRES
May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 41-21 Wiseman Blvd T6F1 San Antonio, Tx 78251
PAN-19991101-0028 ILCOOK COOK IL BAT: 4455/21346/06 KXILSOM1

UNOFFICIAL COPY 75948 Page 3 of 3

REPUBLIC TITLE COMPANY, INC. 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R74339

PROPERTY ADDRESS: 2532 NORTH 73RD COURT

ELMWOOD PARK, IL 60635

LEGAL DESCRIPTION:

HUMACHE.
THAT PAR'I
MINSHIP 40 NOR'I..
/ING NORTH OF GRANL
OLLOWS: COMMENCING AT
AID SECTION 25, THENCE WES
EAST 20 RODS, THENCE NORTH 16 ...
COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12-25-420-026 THE SOUTH 2/3 OF LOT 6 AND THE NORTH 2/3 OF LOT 7 IN BLOCK 42 IN SCHUMACHER AND UNITDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF EAST 20 RODS, THENCE NORTH 16 PODS TO THE PLACE OF BEGINNING, IN COOK