UNOFFICIAL CO

1999-12-17 12:31:58

Cook County Recorder

PREPARED BY:



WHEN RECORDED MAIL TO

(Name, Address, City and State)

Prepared by & Return to E. Dooling

ContiWest Corp. (702)822-5836

3811 W. Charleston Blvd #104 Las Vegas, NV 89102

LOAN NO. 9810052

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

\$ -. 3. Warminster Rd. Halboro, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

**NOVEMBER 7, 1998** 

, executed by LEON SCOTT AND LUVENIA JACKSON-SCOTT, HUSPAND AND WIFE

OPTION HOME LENDING

a corporation organized under the laws of ILLINOIS 640 N. LASALLE, SUITE 330, CHICAGO, IL 60610

and recorded in Liber

State of

ILLINOIS

page(s)

described as follows:

and who's principal place of business is

County Records.

SEE ATTACHED LEGAL RIDER:

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LIFT #5CAM14 2/95

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Initials:

7752306

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RC	Dorikabo
By: LOUIS RUBIN Its: EXEC. VICE PRESIDENT	Witness: DORI KABB Its: POST CLOSER
Church	
By: CHARLES LANZRATH Its: CFO	
STATE OF ILLINOIS COUNTY OF DUPAGE	
EXECUTIVE VICE PRESIDENT / SECR FINANCIAL OFFICER of the corporation herein wh	and for said County and State, personally appeared LOU RUBIN known to me to be the RET. KY and CHARLES LANZRATH, known to me to be the CHIEF tich executed the within instrument, that the seal affixed to said instrument is the corporate seal of shalf of said corporation pursuant to it's by-laws or a resolution of it'Board of Directors and that said corporation.
My Commission Expires: July 16, 2000	JAI'ET WILLUWEIT  Notary To The Cook County, To Cook County, T
Page :	

## LEGAL RIDER

PROPERTY DESCRIPTION

LOT 37 IN BLOCK 54 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7637 S. DREXEL AVENUE, CHICAGO, IL 60(19) PIN: 20-26-310-028