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Doc#: 0917504185 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/24/2009 01:20 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

DOOP OF

This document is executed to menorialize that for value received, JPMorgan Chase Bank, National Association, as purchaser of the loans and other assets of Washington Mutual Bank, formerly known as Washington Mutual Bank, FA (the "Savings Bank") from the Federal Deposit Insurance Corporation, acting as receiver for the Savings Bank and pursuant to its authority under the Federal Deposit Insurance Act, 12 U.S.C. § 1821(d), hereby sold, assigned and transferred to Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Series 2005-PR2 Trust all its right, title and interest in and to a certain Mortgage executed by Cheorghe A. Nastasi, dated March 21, 2005, and recorded in the Office of the Recorder of Cook County, State of Illinois, as Document No. 0509526021 on the 5th day of April, 2005.

LEGAL DESCRIPTIO	N:		
SEE ATTACHED			
Commonly known as: 1641 W. Lunt Ave., Unit 1S, Chiccago, IL 60626			
Signed the	day of	, 2009	

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	F, JPMorgan Chase Bank, National Association,
has caused these presents to t	be signed by Jodi Sobotta.
	JPMorgan Chase Bank, National Association BY Jodi Sobotta Attorney in Fact
STATE OF MN) COUNTY OF DOKOTA)	
the State aforesaid, do hereby JPMorgan Chase Bank, Matic to be the same person whose appeared before me this day in delivered said instrument as the voluntary act of JPMorgan Chapter and the contract of JPMorgan Chapter and the cont	nal Association, who is personally known to me name is subscribed to the foregoing instrument, person and acknowledged that they signed and er free and voluntary act and as the free and ase Bank, National Association, being thereuntond purposes herein set forth.
Given under my hand and nota	Notary Public Mannesota Aly Commission Exercise Jan 31, 2013

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, Decatur, Illinois 62525

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UNIT NO. 1641-1S IN 1641-1645 WEST LUNT CONDOMINIUM, AS DELINEATED ON THE 11 AT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 16 IN BLOCK 32 IN ROGERS PARK IN SECTION 30, SECTION 31 AND SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILL INOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2005 AS DOCUMENT NUMBER (507403065, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 11-31-218-002-0000