

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

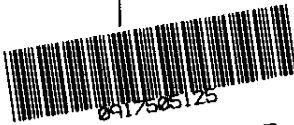
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$930.62 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-25635022 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as:

7347 South May Street, Chicago, Illinois  
Acct. No. 611443 - 223724



Doc#: 0917505125 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/24/2009 11:30 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

*Tiber*  
645843

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Gloria Birken*  
Gloria Birken  
Assistant Superintendent  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

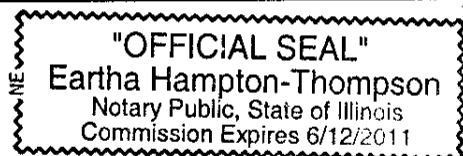
Give under my Hand and  
Notarial Seal this day,  
June 16, 2009

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

*SEE EXHIBIT*



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000645843 CH

**STREET ADDRESS:** 7347 S MAY ST

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 20-29-217-020-0000

**LEGAL DESCRIPTION:**

LOT 29 IN BLOCK 1 IN EICHBERG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

Renee Kalman

20 N. Clark St.

Chicago, IL 60602

Property of Cook County Clerk's Office