

# UNOFFICIAL COPY



## WARRANTY DEED

Doc#: 0917505216 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2009 12:45 PM Pg: 1 of 3

Mail To: Thomas B. Hawbecker, Esq.  
35 S. Garfield St.  
Hinsdale, IL 60521

Mail Tax Bills to: Gurkirpal & Amrita Sikka  
450 E. Waterside Drive,  
Unit #1511  
Chicago, IL 60601

This Instrument was Prepared By:  
Law Offices of James P. Pieczonka, P.C.  
7720 W. Touhy, Ste. D  
Chicago, IL 60631

The Grantor(s), **AUT SCHULLER and JENNIFER SCHULLER, husband and wife,** as joint tenants of Barrington, Illinois for and in consideration of TEN and no/100 dollars and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to:


**GURKIRPAL S. SIKKA and AMRITA SIKKA,** of 2845 Crestwood Drive, Rhinelander, Wisconsin 54501, not as tenants in common, but as joint-tenants with right of survivorship, the following described real estate situated in Cook, County, Illinois, to wit:


See Legal Description attached hereto as Exhibit "A"

PINs: 17-10-400-043-1147 and 17-10-400-043-1469  
Common Address: 450 E. Waterside Dr., Unit #1511, P#316 & S-126, Chicago, Illinois 60601

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises not as tenants in common, but as joint-tenants with right of survivorship.

DATED this 15 day of June, 2009

  
Aut Schuller, Seller

  
Jennifer Schuller, Seller

Title  
Ticor  
046600  
1 of 2

C.A.  
3

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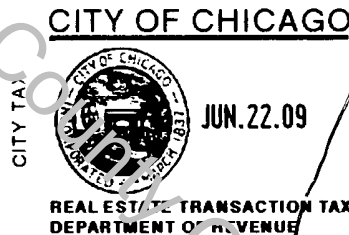
State of Illinois )  
                          ) SS  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **AUT SCHULLER and JENNIFER SCHULLER**, husband and wife, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the Right of Homestead.

Given under my hand and official seal, this 15<sup>th</sup> day of June, 2009.

My Commission expires: 03-03-2013

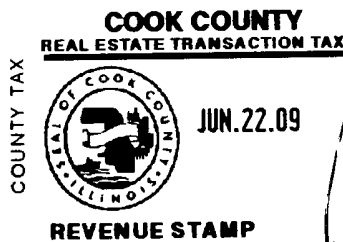
*Margarita Montoya*  
NOTARY PUBLIC



REAL ESTATE TRANSFER TAX
0603750
FP 102803



REAL ESTATE TRANSFER TAX
0057500
FP 102809



REAL ESTATE TRANSFER TAX
0028750
FP 326707

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## EXHIBIT "A"

### Legal Description

#### Parcel 1:

Unit number 1511 and parking space P-316, together with the right to use storage space S-126, a limited common element, in The Chandler Condominium, as delineated on the survey of the following described tract of land:

Lot 7, except the East 16.85 feet thereof (as measured perpendicularly to the East line of said lot 7) in Lakeshore East Subdivision, being a subdivision of part of the lands lying East and Adjoining Fort Dearborn addition to Chicago, said addition being in the Southwest fractional quarter of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0719315075; together with its undivided percentage interest in the common element in Cook County Illinois.

#### Parcel 2:

Non-exclusive easement appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and utility easements, all more particularly defined, described and created by declaration of covenants, conditions, restrictions and easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore parcel P LLC and ASN Lakeshore East LLC dated June 26, 2002 and recorded July 2, 2002 as Document Number 0020732020, as amended by First Amendment recorded March 7, 2003 as Document Number 0030322531 and as further amended by Second Amendment recorded November 19, 2004 as Document Number 05019919099, and Third Amendment recorded February 25, 2005 as Document Number 0505632009 and Fourth Amendment recorded February 25, 2005 as Document Number 0505632012 and Last Amended by Fifth Amendment recorded November 9, 2006 as Document Number 631333004 and re-recorded as Document Number 0704044062.

#### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Declaration of Easements, Reservation, Covenants and Restrictions recorded July 12, 2007 as Document Number 0719315076 for support, walls, ceilings and floors, equipment and utilities, for ingress and egress, maintenance and encroachments, over the land described herein.

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