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0917505217

Doc#: 0917505217 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2009 12:47 PM Pg: 1 of 3

SPECIAL POWER OF ATTORNEY

I, Gurkirpal S. Sikka of 2845 Crestwood Drive, Rhinelander, WI 54501, hereby make, constitute and appoint, Thomas B. Hawbecker (hereinafter referred to as "said attorney"), of the County of Du Page and the State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to execute and to deliver a note, mortgage, closing affidavits, closing statements and all other necessary documents in connection with the purchase of real estate by me commonly known as 450 E. Waterside Drive, #1511 and P-314, Chicago, IL 60601, and more particularly described as follows to-wit:

SEE ATTACHED LEGAL

And to do and perform each and every act and thing whatsoever required and necessary or proper to be done in all matters affecting the purchase of said property, and with the same force and effect as though I were personally present and acting for myself; and I hereby ratify and confirm all that my said attorney in fact shall do by virtue hereof. This power of attorney is not affected by subsequent disability or incapacity of the principal.

This power of attorney shall expire on June 30, 2009.

LOAN # 0045175064

Gurkirpal S. Sikka

WITNESS the due execution hereof this 4th day of June, 2009.

STATE OF WISCONSIN)
) SS.
COUNTY OF)

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT Gurkirpal S. Sikka is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 4th day of June, 2009.

Notary Public

Witness

My commission expires: April 15, 2012

This document prepared by: Thomas B. Hawbecker 35 S. Garfield Ave., Hinsdale, IL 60521

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646600

Title

TICOR

c-j
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UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000646600 CH

STREET ADDRESS: 450 EAST WATERSIDE DRIVE

UNIT 1511 & P #316

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-10-400-043-1147

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 1511 AND PARKING SPACE P-316 , TOGETHER WITH THE RIGHT TO USE STORAGE SPACE S-126, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0501919099, AND THIRD AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY FIFTH AMENDMENT RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 631333004 AND RE-RECORDED AS DOCUMENT NUMBER 0704044062.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESERVATION, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, FOR INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED HEREIN.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000646600 CH

STREET ADDRESS: 450 EAST WATERSIDE DRIVE

UINT 1511 & P #316

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-10-400-043-1147

LEGAL DESCRIPTION:

Property of Cook County Clerk's Office