

UNOFFICIAL COPY

Doc# 0917508121 fee: \$48.00
Date: 06/24/2009 03:23 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC #0600713478 "MCCORMICK" Lender ID:10025/1693016142 Cook, Illinois PIF: 06/10/2009
MERS #: 10003750600713478 / LRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRENDON MCCORMICK AND THERESA MCCORMICK, originally to SECURITY MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/05/2003 Recorded: 09/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0326242016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARTITION OF CALDWELLS RESERVE IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-33-320-008-0000

Property Address: 6531 N MINNIEHAHA AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On June 23rd, 2009

By: *Dawn Peck*
DAWN PECK, Vice-President

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STATE OF Minnesota
COUNTY OF Ramsey

On June 23rd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office