



HSL Loan No. **5956044**

THIS DOCUMENT WAS PREPARED BY:

**MEDIA DONIC**  
When Recorded Mail To:  
Homecomings Financial Network  
Attn: Arlene Pablo  
9275 Sky Park Court, 2nd Floor  
San Diego, CA 92123

**09175099**

*HFN# 55956044*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING INC., a Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **COOK**,

State of **ILLINOIS**.

Official Records on:

Original Mortgagor: **CARLTON G. MURRAY**  
**BANK ONE, NATIONAL ASSOCIATION** (formerly known as The  
Original Loan Amount: **\$46,200.00** First National Bank of Chicago) as Trustee  
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

Property Address: **3352 WEST 19TH STREET, CHICAGO, IL 60623**

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION

Document #: **99043959** BOOK: **—** PAGE: **—**

*Recorded 1-14-99*

Date: **JUNE 14**, 1999 **HOMESIDE LENDING INC.**

*A. Clark*

A. Clark



*E.S. Wilson*  
E.S. Wilson Assistant Vice President

R. Lewis

*D. Shumway*  
D. Shumway Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this **JUNE 14**, 1999, by **E.S. Wilson** and **D. Shumway**, Assistant Vice President and Assistant Secretary of HomeSide Lending Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



D.K. Philpot  
MY COMMISSION #CC754011 EXPIRES  
June 24, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

*D.K. Philpot*  
D.K. Philpot  
State of Florida At Large  
My Commission Expires: **June 24, 2002**  
Notary Public

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1999-01-14 14:11:35  
Cook County Recorder 31.50



RECORD AND RETURN TO  
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

Prepared by:

DOCU-TECH, INC./L. WIMMER FOR  
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

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MORTGAGE

Loan # 981889

THIS MORTGAGE ("Security Instrument") is given on January 4, 1999. The mortgagor is CARLTON G. MURRAY

("Borrower"). This Security Instrument is given to

HARBOR FINANCIAL GROUP, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409

("Lender"). Borrower owes Lender the principal sum of Forty Six Thousand Two Hundred and no/100- Dollars (U.S. \$ 46,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 3, 2014

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN HANSEN'S SUBDIVISION OF LOT 6 IN BLOCK 11 OF DOUGLAS PARK ADDITION TO CHICAGO AND VACATED ALLEY THEREIN, ALL IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title  
Guaranty, Inc.

# 98001207

TAX ID #: 16-23-411-010  
which has the address of

Illinois 60623

3352 WEST 19TH STREET, CHICAGO  
[Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
Initials: *[Signature]* INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9502)



09175099