

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0917510008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2009 09:16 AM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #: 0016044704 "AFFRONTI" Lender ID: F04/962137189 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by BENEDETTO AFFRONTI AND ISABELLA AFFRONTI, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/18/2003 Recorded: 06/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316146403, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-207-031-0000

Property Address: 8106W FARRAGUT AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On June 10th, 2009

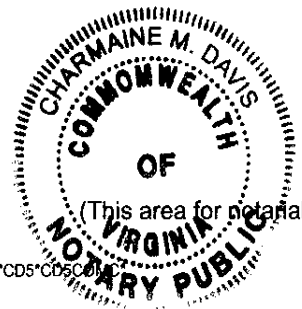
By:
BETSY S. MORANO, Assistant Vice-President

STATE OF Virginia
COUNTY OF Henrico

On June 10th, 2009, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS
Notary Expires: 08/31/2010 #318745



(This area for notarial seal)

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P
M. #3
E

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H23008466 HE

D. LEGAL DESCRIPTION:

LOT 10 IN WITWICKI'S FIRST ADDITION TO GLEN-EDEN ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 5 CHAINS AND 50 LINKS; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, 27 CHAINS AND 33 LINKS; THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID; THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING; (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF); ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 7, 1955 AS DOCUMENT 1569588.

COMMONLY KNOWN AS: 8106 W. SPRINGGUT AVENUE, CHICAGO, ILLINOIS 60656

PERMANENT INDEX NUMBER: 12-11-207-031-0000

PERMANENT INDEX NUMBER:

BORROWER'S NAME: AFFRONTI