

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0917513050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/24/2009 01:25 PM Pg: 1 of 2

Loan No. 174536771

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAJAL PATEL AND SHARAD PATEL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 2008, and recorded on April 11, 2008, in Volume/Book Page Document 0810241068 in the Recorder's Office of COOK COUNTY County, on the premises herein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-310-032-0000


LOT 16 IN WILLIAM J. LONNQUIST'S WESTMORELAND ESTATES, A SUBDIVISION OF THE NORTH 664 FEET OF THE SOUTH 996 FEET OF THE WEST 271.26 FEET OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2702 PRINCETON AVE, EVANSTON, IL, 60201

Witness my hand and seal 06/04/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



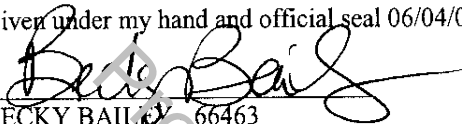
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/09.



BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: JENIFER DUPIO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100196368001790040
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749366771
County of: COOK COUNTY
Investor No: 433
Outbound Date: 06/03/09
Investor Loan No: 1706827881

Property of Cook County Clerk's Office