### **BOX 178**

## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To. Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60002-4321



Doc#: 0917518053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/24/2009 12:28 PM Pg: 1 of 3

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### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:0040112526 "FSTRADA"

MERS #: 100016500006370885 VRU #: 1-8d8-679-6377

Date of Assignment: June 17th, 2009

Assignor: MÖRTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 347H AVENUE, SUITE 101, OCALA, FL 34474 Assignee: AURORA LOAN SERVICES LLC at 2617 CULLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: OTONIEL ESTRADA, A MARRIED PERSON. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC Date of Mortgage: 02/08/2007 Recorded: 03/06/2007 as Instrument No.: 0706502188 In Cook, Illinois

Assessor's/Tax ID No. 16-26-218-001-0000

Property Address: 2401 SOUTH ST LOUIS, CHICAGO, IL 60623

Legal: LOT 7 IN HAJIKER'S SUBDIVISION OF LOT 42 IN JOY AND FRISBIE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10 in S DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and su ficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Nortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$267,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*KFO\*KFOALSI\*06/17/2009 11:34:03 AM\* ALSI01ALSIA00000000000000575485\* ILCOOK\* 0040112526 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*KFOALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC IT'S

SUCCESSORS AND ASSIGNS

On June 17th, 2009

THEODORE SCHULTZ Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 17th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the the theorem the executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2012

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2012

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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### EXHIBIT "A": LEGAL DESCRIPTION

LOT 7 IN HAJIKER'S SUBDIVISION OF LOT 42 IN JOY AND FRISBIE'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16262180010000 16-26-218-001-0000

Commonly known as:

IERCE ASSOCIATES
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