STATE OF ILLINOIS)

S UNOFFICIAL COM

COUNTY OF COOK )

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,014.24

Water Account Number: 765293-292688

Doc#: 0917526168 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/24/2009 01:31 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority grants (by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 405 N. DRAKE AVE.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the heren described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 34 thousand cubic feet.
- 5. The amount due for water service is \$590.37.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$423.87.
- 8. The total amount due the Claimant is \$1,014.24.
- 9. The above amounts became delinquent on 1/10/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 405 N. DRAKE AVE., Chicago, IL (n 5/5/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus 2:1v additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,014.24, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber
Assistant Commissioner

Entha limpton - Longan NOTARY PUBLIC

0917526168 Page: 2 of 2

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

Account Number: 765293-292688

Legal:

## **LEGAL DESCRIPTION**

LOT 22 AND THE SOUTH 5 FEET OF LOT 21 IN THE SUBDIVISION OF BLOCK 14 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



405 N. DRAKE AVE. P.I.N. # 16-11-225-025

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385