

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0917531025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2009 08:59 AM Pg: 1 of 2

The

**KNOW ALL MEN BY THESE PRESENTS** That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Marcin Mrugala**, his heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated **May 31, 2007** and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document Nos. 0715555185 & 0715555186, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

**PARCEL 1: UNIT 2459 OF THE 2455-2459 WEST HOMER TOWNHOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN JOHN A. JOHNSTON AND A. ANDERSEN'S RESUBDIVISION OF LOT 25 AND THE WEST 1/2 OF LOT 26 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2009 AS DOCUMENT NUMBER 0908931010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0908931010.**

**COMMON ADDRESS: 2459 WEST HOMER STREET, CHICAGO, IL 60647**

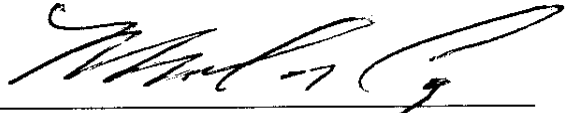
**PIN # 13-36-408-055-0000**

Together with the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Vice President and attested by its Loan Administrator, this 27<sup>th</sup> day of April, 2009.

COMMUNITY BANK OF LEMONT

BY:

  
Michael Casey, Vice President

ATTEST:

  
Karina Pogorzelski, Loan Administrator

54  
PZ  
S  
MD  
9/11

# UNOFFICIAL COPY

STATE OF ILLINOIS  
SS  
COUNTY OF COOK

I, **Lindsay Franks**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael Casey**, personally known to me to be the **Vice President** of the **Community Bank of Lemont**, a corporation, and **Karina Pogorzelski**, personally known to me to be the **Loan Administrator** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Loan Administrator** they signed and delivered the said instrument as **Vice President and Loan Administrator** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 27<sup>th</sup> day of April, 2009.



Notary

*Lindsay K. Franks*

MAIL RECORDED DOCS TO:  
Community Bank of Lemont  
ATTN: Karina  
1229 State St.  
Lemont, IL 60439



Property of Cook County Clerk's Office