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CERTIFICATE OF RELEASE



Doc#: 0917533037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/24/2009 08:43 AM Pg: 1 of 2

FIRST AMERICAN TITLE

Date: June 02, 2009 ORDER#

Title Order No.: 1925085

Name of Mortgagor(s): Gregory L. Ebbs and Colleen M. Ebbs

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Chase Home Finanace

Mortgage Recording: Volume: Nage: or Document No.:

5515145104

The above referenced mortgage has seen paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or i's successor in interest to the recording of this certificate of release. The person executing this certificate of resease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-07-430-043-1002 Vol. 0588 Common Address: 1622 W Warren Blvd #2, Chicago, IL 60612

First American Title Insurance Company

By:

Its: Authorized Signatory

The Clark's Office Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois

County of

This instrument was acknowledged before me on June 02, 2009 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

0917533037 Page: 2 of 2

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PARCEL 1:

UNIT 2 IN THE 1622 W. WARREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0401619090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE # 2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0401619090.

Dropperty of Cook County Clerk's Office