UNOFFICIAL CO

## This instrument was prepared by:

Rachael Magnuson Altra Federal Credit Union 1700 Oak Forest Drive Onalaska, WI 54650

0917534041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/24/2009 09:37 AM Pg: 1 of 2

### Please return the recorded document to:

Altra Federal Credit Union PO Box 443

La Crosse, WI 54602

Loan Number:

Property Code Parcel: 07-08-300-312-0000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Trane Federal Credit Union, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration there of does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein rescribed or conveyed.

MORTGAGE TO:

Trane Federal Credit Union, City of La Crosse, in the County of La Crosse, in the State

of Wisconsin

**EXECUTED BY:** 

Sylvia Accardi & 'oe J Accardi, wife and husband, as tenants by the entirety,

Mortgagor(s)

**MORTGAGE DATED:** 

9/8/2004

RECORDED IN:

The Recorder's office of Cock County, in the State of Illinois

**RECORDED ON:** 

10/7/2004 as Document No. 0+28122181

PROPERTY CODE:

**PROPERTY ADDRESS:** 

1613 Pebble Beach Dr

Hoffman Estates, IL 60194

**LEGAL DESCRIPTION:** 

See attached legal description

IN WITNESS WHEREOF, Trane Federal Credit Union has caused these presents to be authorized by its VICE PRESIDENT OF CONSUMER LENDING and attested to by its REPRESENTATIVE on 6/8/2009

Rachael Magnuson, Quality Contro Specialist

This instrument was acknowledged before me on 6/8/2009, by Craig Sacia, VP Consumer Lending of Trane Federal Credit Union, a federally chartered credit union, on behalf of said credit union.

Notary Public:

Notary Seal:

Notary Public, State of Wisconsin, La Crosse County

My Commission Expires 4/11/10

FOR THE PROTECTION OF THE OWNER, THIS TAKE **ISE SHALL BE FILED** WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0917534041 Page: 2 of 2

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOT 36 IN POPLAR CREEK CLUB HOMES, UNIT 4, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE NORTH 85 DEGREES 55 MINUTES 11 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 36, A DISTANCE OF 3.04 FEET; THENCE SOUTH 4 DEGREES 4 MINUTES 49 SECONDS EAST, A DISTANCE OF 3.95 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES: SOUTH 78 DEGREES 47 MINUTES 19 SECONDS EAST, A DISTANCE OF 15.08 FEET, THENCE NORTH 11 DEGREES 12 MINUTES 41 SECONDS EAST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 78 DEGREES 47 MINUTES 19 SECONDS EAST, A DISTANCE OF 15.08 FEET; THENCE SOUTH 11 DECREES 12 MINUTES 41 SECONDS WEST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 78 DEGREES 47 MINUTES 19 SECONDS EAST, A DISTANCE OF 5.03 FEET; THENCE SOUTH 11 DEGREES 12 MINUTES 41 SECONDS WEST, A DISTANCE OF 1.82 FEET; THENCE SOUTH 78 DEGREES 47 MINUTES 19 SECONDS EAST, A DISTANCE OF 22.61 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION, THENCE SOUTH 78 DEGREES 47 MINUTES 10 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.50 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1613 AND 1615; THENCE SOUTH 11 DEGREES 13 MINUTES 26 SECONDS WEST, ALONG SAID CENTER LINE, A DISTANCE OF 31.89 ( EET; THE A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF A PART OF THE SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 78 DEGREES 47 MINUTES 57 SECONDS EAST, A DISTANCE OF 0.30 FEET; THENCE SOUTH 11 DEGREES 12 MINUTES 3 SECONDS WEST, A DISTANCE OF 4.00 FEET; THENCE NORTH 72 DEGREES 47 MINUTES 57 SECONDS EAST, A DISTANCE OF 0.30 FEET; THENCE SOUTH 1: DEGREES 12 MINUTES 3 SECONDS WEST, A DISTANCE OF 4.00 FEET; THENCE NORTH 73 DEGREES 47 MINUTES 57 SECONDS WEST, A DISTANCE OF 21.43 FEET; THENCE NORTH 11 DEGREES 12 MINUTES 3 SECONDS EAST, A DISTANCE OF 4.02 FEET; THENCE SOUTH 78 DEGREES 47 MINUTES 57 SECONDS EAST, A DISTANCE OF 0.30 FEET; THENCE NOTOTI 11 DEGREES 12 MINUTES 3 SECONDS EAST, A DISTANCE OF 12.31 FEET; THENCF NORTH 78 DEGREES 51 MINUTES 54 SECONDS WEST ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.53 FEET, TO A POINT OF INTERSECTION VITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1611 AND 1613; THENCE NORTH 11 DEGREES 10 MINUTES 3 SECONDS EAST, ALONG SAID CENTERLINE, A DISTANCE OF 32.08 FEET, TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF A PARTY OF THE NORTHERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 78 DEGREES 47 MINUTES 19 SECONDS WEST, SAID EASTERLY EXTENSION, A DISTANCE OF 0.49 FEE, TO A POINT OF BEGINNING BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1985, AS DOCUMENT 85052239, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT A ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984, AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO, IN COOK COUNTY, ILLINOIS.