

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0917644048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 12:04 PM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:4517466824 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MAYANK P PATEL AND JAIMINIBEN M PATEL AKA JAIMINIBEN MAYANK PATEL BY HER ATTORNEY IN FACT MAYANK P PATEL HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/04/2008 Recorded: 11/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811519044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

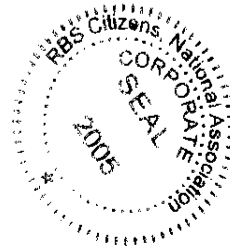
Assessor's/Tax ID No. 09-13-118-006-0000 ✓

Property Address: 7937 LYONS STREET, MORTON GROVE, IL 60053 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On June 9th, 2009

By: 
Daiva Zukeina, Officer



S-Y
D-3
B-
M-No
CE

E

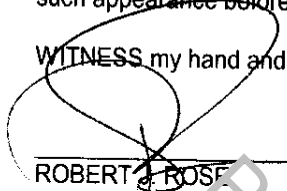
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On June 9th, 2009 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukeine, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ROBERT J. ROSE
Notary Expires: 08/20/2011 #51989



Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (866) 708-3411

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EXHIBIT A

SITUATE LYING, AND BEING IN THE CITY OF MORTON GROVE, COUNTY ✓
OF COOK, AND STATE OF ILLINOIS,, BOUNDED AND DESCRIBED, TO
WIT: LOT 65 IN THE 2ND ADDITION TO MORTON AIRE, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-13-118-006-0000
MAYANK P. PATEL AND JAIMINIBEN M. PATEL, NOT AS TENANTS IN COMMON NOR
JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, HUSBAND AND WIFE

7937 LYONS STREET, MORTON GROVE IL 60053
Loan Reference Number : |11093025/CBRIPD
First American Order No: 38903607
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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