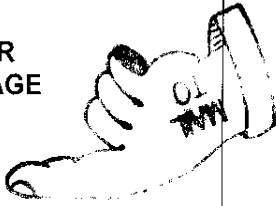


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



0917644055

Doc#: 0917644055 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 12:11 PM Pg: 1 of 2

0003174588  
RICHARD D CAGNEY JR  
PO Date: 06/08/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100226201000046326 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD D CAGNEY JR AND MARGARET W CAGNEY HUSBAND & WIFE

to NORTH SHORE COMMUNITY BANK dated April 5, 2004 calling for the original principal sum of dollars  
(\$379,000.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
0411146185, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

9314 LAWDALE AVE, EVANSTON IL - 60203  
Tax Parcel No. 10-14-128-027-0000

LOT 6 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 5 IN PARKSIDE  
MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET  
THEREOF) OF THE SOUTHEAST OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of June, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY  
BANK**

By

KIM MESSER

Its ASSISTANT VICE PRESIDENT

SLP  
DZ  
S  
M  
L  
E.

IL\_REL

# UNOFFICIAL COPY

0003174588

MERS # 100226201000046326 MERS PHONE: 1-888-679-6377

RICHARD D CASNEY, JR

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June, 2009, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXP.  
JULY 16, 2013