

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:  
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Suite 350  
Alpharetta, GA 30005



Doc#: **0917644070** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 12:57 PM Pg: 1 of 2

AHMA	647	39940870
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CRef#:06/30/2009-PRef#:A030-POF  
Date:06/18/2009-Print Batch ID:6162  
PIN/Tax ID #: **29-04-421-058-0000**  
Property Address:  
**14435 S WABASH AVE**  
**RIVERDALE, IL 60427-2843**

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **CELESTINE GLENN, AN UNMARRIED WOMAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **03/27/2007** Loan Amount: **\$139,500.00**

Recording Date: **04/19/2007** Document #: **0710957014**

Legal Description: **THE NORTH 12 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 85 IN IVANHOE UNIT NUMBER 5 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 2/13/2009**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/19/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**

\_\_\_\_\_  
**Tywanna Thomas**  
Asst. Vice President

\_\_\_\_\_  
**Korell Harp**  
Vice President

I.P.S.

#48.00

2 pages

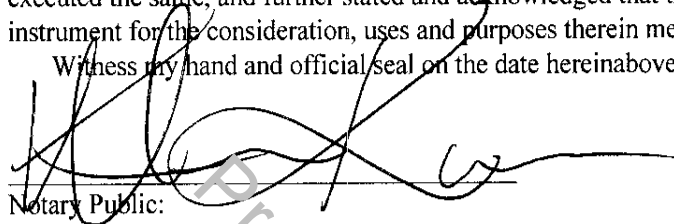
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State of GA  
County of **Fulton**

On this date of **06/19/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Kelli Woolever**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**June 14, 2013**

Property of Cook County Clerk's Office