

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	40024980
------	-----	----------

CRef#: 06/30/2009-PRef#: A030-POF  
Date: 06/18/2009-Print Batch ID: 6162  
PIN/Tax ID #: **31-25-103-035**  
Property Address:  
**138 WELLS STREET  
PARK FOREST, IL 60456-1331**



Doc#: 0917644072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2009 12:57 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for MASTR Asset Backed Securities Trust 2003-OPT2 Mortgage Pass-Through Certificates Series 2003-OPT2, whose address is 9062 Old Annapolis Road, Columbia, MD 21055-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JOSE L. MURILLO-ORTIZ**

Original Mortgagee: **SMITH ROTHCHILD FINANCIAL COMPANY, AN ILLINOIS CORPORATION**

Date of Mortgage: **12/16/2002**

Loan Amount: **\$66,000.00**

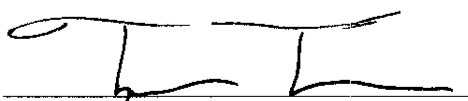
Recording Date: **12/23/2002** Document #: **0021430049**

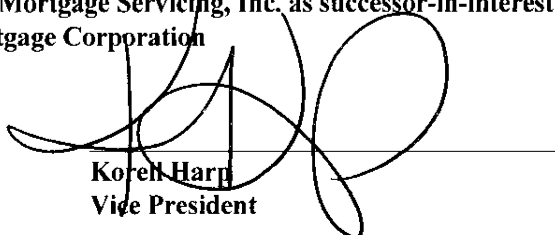
Legal Description: **LOT 28 IN BLOCK 35 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2009**.

American Home Mortgage Servicing, Inc. as successor-in-interest to  
Option One Mortgage Corporation

  
Tywana Thomas  
Asst. Vice President

  
Koren Harp  
Vice President

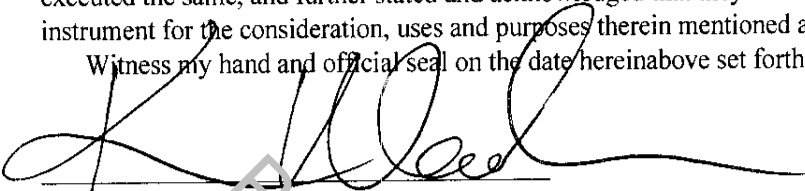
# UNOFFICIAL COPY

State of **GA**

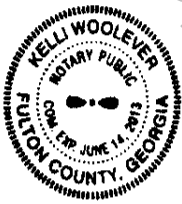
County of **Fulton**

On this date of **06/19/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Kelli Woolever  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2013