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304423L - SB

Doc#: 0917647093 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2009 10:29 AM Pg: 1 of 1

SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union, as present legal holder and owner of that certain Mortgage, **James R. and Deborah C. Robinett, husband and wife** as Mortgagor(s), to Premier Credit Union, in the original amount of \$118,000.00 (One Hundred Eighteen Thousand and No/100) Dated October 4th, 2004 and recorded October 15, 2004 as document number 0428926021 in Cook County, Illinois. *0917647092*

Described as follows:

LOT 30 IN BLOCK 32 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-13-104-024-0000

... ILLINOIS:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 1
NILES, IL 60532

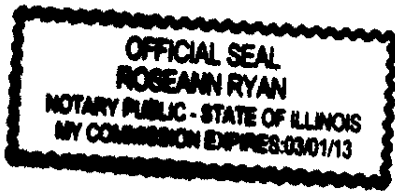
Which has the property address of: **4222 NORTH MANOR, CHICAGO, IL 60625**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise.*

That certain Mortgage dated 08/01/2009 between James R. and Deborah C. Robinett, husband and wife, as Mortgagor(s) to, Compass Mortgage, Inc. **ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$350,000.00.

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this May 27, 2009.



PREMIER CREDIT UNION

Joe Rogacki
Joe Rogacki, Lending Manager
Christie Wood
Attest: Christie Wood

STATE OF: ILLINOIS
COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 27th day of May, 2009,
On behalf of the Corporation.

Roseann Ryan
NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. #1212 Palatine, IL 60067 has prepared this document. (SEAL)
Please mail back to the above address once recorded.

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