

UNOFFICIAL COPY

Doc#: 0917608111 fee: \$50.00
Date: 06/18/2009 08:30 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005779203
MOHAMMAD IMANDOUST
PO Date: **06/18/2009**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MOHAMMAD IMANDOUST AND FIROUZEH IMANDOUST, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **March 4, 2005**, calling for the original principal sum of dollars (**\$609,640.00**),
and recorded in Mortgage Record , page and/or instrument # **0507003096**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

130N GARLAND CT UNIT 2005, CHICAGO IL - 60602

Tax Parcel No. **17103090010000, 17103090030000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **June, 2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE
Its **MORTGAGE OFFICER**

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MOHAMMAD IMANDOUST

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June, 2009 ,
personally appeared WENDY HAIRE, MORTGAGE OFFICER, of
NATIONAL CITY BANK ~~SPM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JAMES PASSMORE JR.**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

Notary Public
JAMES PASSMORE, JR.

UNOFFICIAL COPY

MOHAMMAD IMANDOUST

0005779203

PO Date: **06/18/2009**

LEGAL DESCRIPTION

PARCEL 1; UNIT 2005 AND PARKING SPACE UNIT P-7-14 AND P-7-15 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S807-35 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCRDACHMENTS, COMMON WALSS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED THEREIN (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PROPERTY.